

# WORD MAGIC

Born Again

First Edition

Pao Chang

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PAO LEE CHANG, PO Box 28157, Oakdale, Minnesota 55128

# Dedication and Acknowledgment

This book is dedicated to our Lord and Savior Jesus the Christ to glorify His name, thank Him for His sacrifice, and praise Him for showing us the way to our heavenly Father. By glorifying Jesus, the Son of God, we also glorify God, the Father, because the Son and the Father are one. I also want to thank the prophets, servants, and children of God who are not afraid to stand up for their God-given rights and speak the truth. Peace be with you, prophets, servants, and children of the Most High God. May our heavenly Father protect and guide you on your journey to salvation and eternal life.

# Disclaimer

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# Preface

*Word Magic* is a mystical and enlightening book full of empowering and spell-breaking knowledge. *Word Magic* takes you down the rabbit hole to explore the power of words and how words are used to control and manifest reality. Its approach to exploring words is very intriguing because it examines and analyzes words from many angles, allowing you to see through the spells of word-magic. Unlike most books, *Word Magic* is written like a magical story of wordplay that sees words and definitions like a trail of breadcrumbs. A word or each letter of a word is like a breadcrumb or a piece of an evidence that leads you further from the truth or closer to the truth. The breadcrumbs are often hidden in the letters and definitions of words, and the words themselves, so it is important to pay attention to those elements and study them meticulously. By examining words and their definitions carefully, you will eventually see in your mind the trail of breadcrumbs leading to the source, allowing you to discover the truth that you seek.

The first edition of *Word Magic* (PDF version) was published in May 2016, and the paperback version was published in September 2017. After about a year of publication, the first edition of *Word Magic* generated a lot of interest among passionate readers of spirituality, esoteric knowledge, law, freedom, sovereignty, and the power of words. As a result, I decided to update *Word Magic* with new information to make it more empowering. This updated version became the second edition and was published in October 2019, referring to the paperback version. When I wrote the first and second editions of *Word Magic*, I was not born again yet and lacked faith in the Word of God, causing me to sometimes question if Jesus really walked among us and died for man's sin. Furthermore, I sometimes doubted the Holy Bible. Because of my lack of faith in the Word of God, my mind was vulnerable to the spells of man-made religions, allowing these religions to program my mind not to trust the Word of

God completely.

In 2020, God revealed some empowering revelations and spiritual knowledge to me, opening my mind to receive the Word of God more effectively and causing my faith in Jesus and the Holy Bible to increase significantly. The following year (2021), God revealed more empowering revelations and spiritual knowledge to me. Those revelations and spiritual knowledge were so life-changing that they inspired me to confess with my mouth that Jesus the Christ was my Lord and Savior. The year 2021 was the year I was born again, not of the flesh but of the Spirit. Because I was born again, I no longer hold on to my old beliefs. My spiritual transformation is likened to a caterpillar transforming into a butterfly. I feel more alive and free and can see the world from a higher perspective, allowing my new mind to comprehend the systems of the world more deeply. Because of my spiritual transformation, I decided that it would be better to replace the old subtitle *The Powers and Occult Definitions of Words* with the new subtitle *Born Again*. As you read this new version of *Word Magic*, you may notice a significant update regarding the information of the previous versions to reflect my new understanding of the world. Unlike the first and second editions of *Word Magic: The Powers and Occult Definitions of Words*, this new edition (*Word Magic: Born Again*) will take you down the rabbit hole even deeper and reveal how to free your soul from the artificial matrix, so you can travel back home and reunite with your heavenly Father.

[The introduction and chapters 1, 2, 3, 4, 5, and 6 are only available in the full version. To buy the full version, visit [Amazon.com](https://www.amazon.com) or the Amazon site of your country. The full version is also available at [BarnesAndNoble.com](https://www.BarnesAndNoble.com). For other online bookstores, click on [this link](#).]



# Chapter 7

## Jesus Christ and the Key to Salvation

The name Jesus, ישוע (*Yeshua*) in Hebrew, is the most important name concerning salvation and eternal life. Jesus is the “name which is above every name” (Philippians 2:9, KJV). Because of this, the name Jesus is essential for exercising your spiritual authority and God-given rights. The key to salvation and eternal life is hidden in the name Jesus. Therefore, when you realize the true power of this holy name, you can use it to restore your dominion and become a son of God. Satan and his demonic spirits know how powerful the name Jesus is, which is why they tremble whenever they hear this holy name, especially when the name Jesus is spoken by a true believer. By the end of this chapter, you will know how to use the name Jesus to exercise your spiritual authority and God-given rights.

In order for you to understand why the name Jesus is essential for salvation and eternal life, you need to study its etymology. You also need to learn the relationship between the Word and Jesus. The name **Jesus** can be traced back to the Hebrew name ישוע (*Yeshua*), which is the shortened version of יהושע (*Yehoshua*), meaning “YHVH saves” or “Yahweh is salvation.” YHVH is one of the names of the God of the children of Israel. The holy name YHVH, which consists of the consonants י (*yod*), ה (*hay*), ו (*vav*), ה (*hay*), is also known as the Tetragrammaton. The name YHVH, sometimes written as YHWH, is often transliterated as Yahweh or Jehovah. “The letters Y-H-W-H are the English equivalent of the Hebrew Yod-Hay-Vav-Hay.”<sup>1</sup> In the English version of the Holy Bible, the name יהוה (YHVH) was

substituted with the name LORD. Therefore, when you see the name LORD written in all capital letters in the Holy Bible, it refers to one of the names of God, which is יהוה (YHVH).

According to Bible researchers, the first translation of the Hebrew Scriptures was done in Koine Greek. The product of this translation was called the Septuagint (LXX), also known as the Greek Old Testament. During the translation of the Hebrew Scriptures to Greek, the name ישוע (Yeshua) was changed to Ἰησους (Iesous). It is important to know that the name Ἰησους is a transliteration of the name ישוע, not a translation. Unlike translation, the method of transliteration “takes the letters of a word from one language and finds like-sounding letters of the second language to create a new word in that language.”<sup>2</sup> During the transliteration of the name ישוע (Yeshua) to Greek, the י (yod) was replaced with the like-sounding Greek diphthong Ιη (iota-eta), the ש (shin) was replaced with the like-sounding Greek letter σ (sigma), the ו (vav) was replaced with the like-sounding Greek diphthong ου (omicron-upsilon), and the ע (ayin) was dropped because transliterating it to Greek would make the name feminine, according to Greek rules of grammar. Therefore, “the masculine *final sigma* [ς] was added to denote masculinity in the nominative case.”<sup>3</sup> As a result, the name ישוע (Yeshua) became Ἰησους (Iesous).

“So how did we get from Ἰησους to Jesus? In the fourth century AD, Jerome was commissioned by Pope Damasus to revise the Latin, biblical text then used by the church. Jerome’s revision became known as the Latin Vulgate.”<sup>4</sup> It was during that time that the name Ἰησους (Iesous) was transliterated to “IESUS.” The transliteration of the Savior’s name from Greek to Latin was a success in the eyes of many Bible researchers because the Latin pronunciation of the name was nearly identical to the Greek Ἰησους (pronounced “ee-ay-soos”). Many centuries later, the Savior’s name was transliterated from the Latin IESUS to the English equivalent, which is Jesus. The name Jesus can be found in the New Testament of the original 1611 KJV with archaic English spelling. “The booke of the generation of **Iesus** Christ, the sonne of David, the sonne of Abraham” (Matthew 1:1, 1611 KJV; bold emphasis added). During the creation of the original 1611 KJV, the letter J was still in the process of differentiating itself from the letter I. Because of this, most people of that time used the letters I and J interchangeably. After the letter J differentiated from the letter I and

became its own letter with its own distinctive sound, the letter I in the name Iesus was replaced with the letter J. Thus, the name Iesus became Jesus. This is a brief history of how the name ישוע (*Yeshua*) was transliterated to the name Jesus.

Some people believe that the name Jesus is pagan in origin. They believe this because of the belief that Ἰησοῦς (*Iesous*) means “Hail Zeus.” Therefore, they believe it is shameful to call the Savior Jesus. Is there evidence to back up the claim that the name Jesus is pagan in origin? Does the name Ἰησοῦς really mean “Hail Zeus”? Based on the etymology of Jesus and the information so far in this chapter, there is no evidence that the name Jesus is pagan in origin. Nevertheless, the advocates of the theory that Jesus is pagan in origin may not be satisfied with the answer, so let us delve deeper into this matter by studying the Greek word χαίρω (pronounced “khah’-ee-ro”), meaning “to rejoice, be glad” or “in salutations, **hail**” (bold emphasis added).<sup>5</sup> We also need to study the Greek word Ζεὺς (pronounced “dzyooce”), meaning “**Zeus**” (bold emphasis added).<sup>6</sup> When we combine the two Greek words thereof by arranging them, they become the phrase χαίρω Ζεὺς (meaning “hail Zeus”). Phonetically, the phrase thereof does not sound anything like Ἰησοῦς (pronounced “ee-ay-soos”), except maybe the last syllable. Based on the definition and pronunciation of the Greek words χαίρω and Ζεὺς, the name Ἰησοῦς does not mean “Hail Zeus,” literally or phonetically. Hence, the claim that Jesus is pagan in origin is a deception designed to trick people into rejecting Jesus, the only begotten Son of God. So, the question is, is it wrong or shameful to call the Savior Jesus? It may be better to call the Savior Yeshua instead of Jesus; however, it is not wrong or shameful to call Him Jesus because the name Jesus is a transliteration of Ἰησοῦς (*Iesous*), which in turn is a transliteration of ישוע (*Yeshua*).

Because you now know that the name Jesus can be traced back to ישוע and is not the name of a pagan god, let us study the relationship between the Word and Jesus. Long before the heavens, the earth, and man were created, and long before seeds germinated on earth to bring forth grass and trees, there were God and the Word. Hence, the Bible verse John 1:1 (KJV): “In the beginning was the Word, and the Word was with God, and the Word was God.” The Word was God because the Word was God’s spiritual Seed. Through the living Word, God spoke the universe into manifestation. “And God said, Let there be light: and there was light” (Genesis 1:3, KJV). The light of God is the substance of which the physical universe is made. Everything in the

physical universe is made through the Word because the Word carries the intelligent sound and Spirit of God. This allows the Word to shape and form the physical world. In John 1:1, the Holy Bible declares that the Word was with God in the beginning. Two verses later (John 1:3), the Holy Bible declares that all things were made through the Word. “All things were made by him; and without him was not any thing made that was made” (John 1:3, KJV).

<sup>16</sup> For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether *they be* thrones, or dominions, or principalities, or powers: all things were created by him, and for him: <sup>17</sup> And he is before all things, and by him all things consist. (Colossians 1:16–17, KJV)

All things are made through the Word because the Word carries the intelligent sound and Spirit of God, of which all things are made, visible and invisible. Sound is essential for creating sacred geometry, which is crucial in constructing the forms and shapes of the universe. The evidence that sound can create sacred geometry can be seen in **cymatics**, which is “the study of wave phenomena, esp sound, and their visual representations.”<sup>7</sup> To form and shape the universe effectively, God created an alphabet in His mind and then assigned a unique sound to each letter of that alphabet. Today, we refer to that alphabet as the Hebrew alphabet. By creating the letters of the Hebrew alphabet, God combined the letters into words in His mind and then spoke them out of His mouth to create the universe. In other words, God spoke the universe and all its shapes and forms into manifestation using the power of the Word. On a deeper level, there is no matter but only spoken words, which are made of sound and vibration.

Is there evidence that God used the Hebrew alphabet to create the universe? To find one of the pieces of evidence, we need to delve into the Book of Genesis and read the first verse: “In the beginning God created the heaven and the earth” (Genesis 1:1, KJV). It is important to know that a very important word is missing in the verse thereof. To find the missing word, we need to study the original text of Genesis, which was written in Hebrew. When the translators of the original text of Genesis translated Genesis 1:1 to another language, they removed one crucial Hebrew word, **אֶת** (*Et*), and therefore did not translate it.

The Hebrew word אֱלֹהִים was written after the Hebrew word אֱלֹהִים (*Elohim*) in Genesis 1:1. In the English translation of Genesis 1:1, the Hebrew word אֱלֹהִים (a **plural** noun) was substituted with the word God. Keep this in mind as you read the next few paragraphs. The Hebrew language is read from right to left, so the first letter of the Hebrew word אֱ is א (*aleph*) and the second letter is ת (*tav*). The א is the **first** letter and the ת is the **last** letter of the Hebrew alphabet. In the English alphabet, the **first** letter is A and the **last** letter is Z. If the translators did not remove the Hebrew word אֱ (Et), the English translation of Genesis 1:1 would read something like this: “In the beginning God [AZ] created the heaven and the earth.” In the previous sentence, the “AZ” (**first** and **last** letters of the English alphabet) was put after the word God to show you where the אֱ (**first** and **last** letters of the Hebrew alphabet) was supposed to be.

The אֱ or the “AZ” is called the Alpha and the Omega in the New Testament. Keep in mind that this testament was originally written in Koine Greek. The Alpha and the Omega are the Greek alphabet’s **first** and **last** letters (Α and Ω), respectively. They are the **beginning** and the **end** and represent the Word (Jesus) in the New Testament. In the Book of Genesis of the Old Testament, which was originally written in Hebrew, the Alpha (Α) and the Omega (Ω) is the Aleph (א) and the Tav (ת). Once you understand the relationship between the אֱ (Aleph-Tav) in the Old Testament and the ΑΩ (Alpha-Omega) in the New Testament, it is not hard to see that Genesis 1:1 declares God and the Word created the heaven and the earth. Hence, the words אֱלֹהִים (*Elohim*) and אֱ (Et) in the original text of Genesis 1:1 and the plural pronoun **us** in Genesis 1:26.

<sup>26</sup> And God said, Let **us** make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. (Genesis 1:26, KJV) [Bold emphasis added]

<sup>6</sup> By the **word** of the LORD were the heavens made; and all the host of them by the **breath** of his mouth. (Psalm 33:6, KJV) [Bold emphasis added]

<sup>8</sup> I am **Alpha** [Aleph] and **Omega** [Tav], the **beginning** and the **ending**, saith the Lord, which is, and which was, and which is to come, the Almighty. (Revelation 1:8, KJV) [Bold emphasis added]

Jesus is the Alpha and the Omega, the beginning and the ending, because He is the Word that manifests all things through the intelligent sound and living breath (Spirit) of God. A storybook begins with a word and ends with a word. Similarly, all things begin and end with the Word. Before a man can tell a story using words, he first thinks about the words in his mind and then uses his breath to speak them out of his mouth. Likewise, God uses His breath to speak the words in His written Word into manifestation. Some people refer to God's written Word as the Greatest Story Ever Told. Every story has a beginning, an ending, and at least one author. God is the true author of the written Word, also called the Holy Bible. The beginning of His divine story is Genesis, and the ending is Revelation. Whether we realize it or not, we are all living in and acting out that divine story. It is important to know that every word God speaks has the power to manifest whatever He speaks. God's words are so powerful because they are imbued with His Spirit, which is the breath of life. Therefore, the words of God are full of life.

<sup>63</sup> It is the Spirit who gives life; the flesh profits nothing. The **words** that I speak to you are **spirit**, and *they* are **life**. (John 6:63, NKJV) [Bold emphasis added]

Besides the words of God, the words that come out of our mouths are also powerful. Our words are not as powerful as God's words because of our lack of faith in the Word of God and ignorance of the power of words; nevertheless, our words are still powerful enough to change our reality for better or worse. This is why the Holy Bible says that "Death and life are in the power of the tongue: and they that love it shall eat the fruit thereof" (Proverbs 18:21, KJV). Because the power of the tongue can bring death and life into your life, it is crucial that you learn how to control your tongue and use it wisely, so you do not speak evil against others.

<sup>11</sup> Do not speak evil of one another, brethren. He who speaks evil of a brother and judges his brother, speaks evil of the law and judges the law. But if you judge the law, you

are not a doer of the law but a judge. (James 4:11, NKJV)

<sup>35</sup> A good man out of the good treasure of his heart brings forth good things, and an evil man out of the evil treasure brings forth evil things. <sup>36</sup> But I say to you that for every idle word men may speak, they will give account of it in the day of judgment. <sup>37</sup> **For by your words you will be justified, and by your words you will be condemned.** (Matthew 12:35–37, NKJV) [Bold emphasis added]

Let us turn our attention back to the Word and Jesus. The Old Testament talks about Jesus many times but uses different words and names to reveal and conceal His presence. One of those names is the Word. When the Word came in the flesh to die for man's sin in order to save all believers from spiritual death and eternal punishment, He was given the name above every name by God, the Father. Yeshua (Jesus) is the name above every name. Yeshua is God's only begotten Son whose blood is the only blood pure and powerful enough to wash away man's sin completely and make him righteous entirely. Yeshua (Jesus) is the Word made flesh and the key to salvation.

<sup>14</sup> And the **Word became flesh** and dwelt among us, and we beheld His glory, the glory as of the **only begotten of the Father**, full of grace and truth. (John 1:14, NKJV) [Bold emphasis added]

<sup>16</sup> For God so loved the world that He gave His only begotten Son, that whoever **believes in Him** should not perish but have **everlasting life**. (John 3:16, NKJV) [Bold emphasis added]

## The Two Trees of the Garden of Eden

Long before man ever walked upon the Earth, a war broke out in heaven. The cause of this war was a thought of iniquity in Lucifer's mind that grew like a virus, corrupting his mind and motivating him to rebel against God. The name **Lucifer** means "morning star."<sup>8</sup> In the Book of Isaiah, Lucifer was called "son of the morning" (Isaiah 14:12, KJV). Before iniquity corrupted Lucifer's mind, he was an angel

of astounding intellect, beauty, and power. Lucifer was one of God's most powerful angels because of his great knowledge of the power of sound, also known as the power of creation.

<sup>13</sup> Thou hast been in Eden the garden of God; every precious stone *was* thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created. <sup>14</sup> Thou *art* the anointed cherub that covereth; and I have set thee *so*: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire. <sup>15</sup> Thou *wast* perfect in thy ways from the day that thou wast created, till iniquity was found in thee. <sup>16</sup> By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire. <sup>17</sup> Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee. (Ezekiel 28:13–17, KJV).

Lucifer rebelled against God because he believed his law and system of governance were equivalent to, or even better than, God's law and system of governance. Lucifer traveled throughout the heavens to pitch his law and system of governance to intelligent beings to convince them to accept his law to rule the universe instead of God's law. According to the Book of Revelation, one-third of the angels (stars) in heaven joined Lucifer's rebellion, but they lost the war and were cast to the earth. Keep in mind that in the Book of Revelation, **angels** are referred to as **stars** symbolically. One of the pieces of evidence of this can be found in Revelation 1:20 (KJV): "The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches."

<sup>3</sup> And there appeared another wonder in heaven; and



behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads. <sup>4</sup> And his tail drew the **third** part of the **stars** of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born. (Revelation 12:3–4, KJV) [Bold emphasis added]

<sup>7</sup> And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, <sup>8</sup> And prevailed not; neither was their place found any more in heaven. <sup>9</sup> And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him. (Revelation 12:7–9, KJV)

Lucifer did such a remarkable performance that he was able to persuade a third of the angels in heaven to follow him instead of God. By following Lucifer, the angels thereof agreed to be governed by Lucifer's law; thus, he became their master. Lucifer's law is represented by the tree of the knowledge of good and evil. This tree is not of God because God is absolutely good. Because God is absolutely good, He only makes things that are good. So, how did the tree of the knowledge of good and evil come into existence, you may wonder? It came into existence through Lucifer's principle of good and evil. The "knowledge" in the name "tree of the **knowledge** of good and evil" is the representation of the law. "Only law can provide distinction and demarcation (and thus the "knowledge") between good and evil."<sup>9</sup> Therefore, it is the law that brought forth the knowledge of good and evil. This does not mean that the law is evil. Everyone who lives under the law of the tree of the knowledge of good and evil is destined to die spiritually. On the other hand, everyone who lives under the law of the tree of life is destined to live forever. This is because the tree of life is free of the law. Without the law, there is no transgression of the law.

<sup>19</sup> Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God. <sup>20</sup> Therefore **by the deeds** of the law there shall no flesh be justified in his sight: for **by the law is**

**the knowledge of sin.** (Romans 3:19–20, KJV) [Bold emphasis added]

<sup>13</sup> For the promise, that he should be the heir of the world, was not to Abraham, or to his seed, through the law, but **through the righteousness of faith.** <sup>14</sup> For if they which are of the law be heirs, faith is made void, and the promise made of none effect: <sup>15</sup> Because the law worketh wrath: for where **no law is, there is no transgression.** (Romans 4:13–15, KJV) [Bold emphasis added]

In simple words, the fallen man, which is everyone on Earth, is under the law because of the knowledge of sin. The justification for the transgression of the law cannot be satisfied through good works (deeds); it can only be satisfied through faith. The fallen man is not perfect because his soul is contaminated with sin. Because of this, he is born a sinner and, therefore, guilty in the eyes of the law. This means that he can never receive justification by obeying the law. It is impossible for the fallen man to keep the law. With just one lie, he is already in violation of the law. Even if he were able to keep the law, it would not make him righteous. This is because the law simply brings awareness of sin and accuses the fallen man of being a sinner. Furthermore, the law exposes sin but does not justify the sinner.<sup>10</sup> Therefore, keeping the law cannot save a soul from eternal punishment. Salvation can only come through faith. Without faith, it is impossible to please God (Hebrews 11:6). For by grace we have been saved through faith (Ephesians 2:8). Therefore, the justification for the transgression of **the law** cannot be satisfied through good works. This does not mean that we should avoid doing good works. Do good works but most of all have faith.

By “the law” is meant, not the law of nature, nor the civil law of nations, nor the ceremonial law of the Jews, nor barely the five books of Moses, nor the book of Psalms, of the Prophets, or the writings of the whole Old Testament; but **the moral law**, as it appears in the whole word of God, which every man is bound to observe, of which all are transgressors, by which is **the knowledge of sin**, which **no man can be justified by**, and which Christ was made under, and came to fulfil. [Bold emphasis added]<sup>[11]</sup>

<sup>23</sup> For all have sinned, and come short of the glory of God;  
<sup>24</sup> Being justified freely by his grace through the redemption that is in Christ Jesus: <sup>25</sup> Whom God hath set forth *to be* a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God; <sup>26</sup> To declare, *I say*, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus. <sup>27</sup> Where is boasting then? It is excluded. By what law? of works? Nay: but **by the law of faith**. <sup>28</sup> Therefore we conclude that a man is **justified by faith** without the deeds of the law. (Romans 3:23–28, KJV) [Bold emphasis added]

<sup>21</sup> Is the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law. <sup>22</sup> But the scripture hath concluded all under sin, that the promise **by faith of Jesus Christ** might be given to them that believe. <sup>23</sup> But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed. <sup>24</sup> Wherefore the law was our schoolmaster *to bring us* unto Christ, that we might be **justified by faith**. <sup>25</sup> But after that faith is come, we are no longer under a schoolmaster. (Galatians 3:21–25, KJV) [Bold emphasis added]

Let us turn our attention back to the tree of the knowledge of **good** and **evil**. On a deeper level, this tree can be referred to as the tree of the knowledge of **life** and **death**. Some of the evidence of this can be found by analyzing the words good and evil. Let us start by analyzing the word evil. An interesting fact about the word **evil** is that it becomes the word **live** when it is spelled backward. This means that evil is the opposite of live. As a verb, **live** means “to have **life**, as an organism; be alive; be capable of vital functions” or “to continue to have **life**; remain alive” (bold emphasis added).<sup>12</sup> It can also mean “to continue; to be permanent; not to perish.”<sup>13</sup> The noun for live is living or **life**, meaning “the condition that distinguishes organisms from inorganic objects and dead organisms, being manifested by growth through metabolism, reproduction, and the power of adaptation to environment through changes originating internally.”<sup>14</sup> Another definition of **life** is “In animals, animation; vitality; and in man, that

state of being in which the soul and body are united.”<sup>15</sup>

The opposite of life is **death**, which means “the act of dying; the end of life; the total and permanent cessation of all the vital functions of an organism.”<sup>16</sup> Death is the end result of evil, which is the opposite of good. The word **good** means “morally excellent; virtuous; righteous; pious.”<sup>17</sup> One of the origins of the word good is the Old English word **god**, meaning “that which is good, a good thing; goodness; advantage, benefit; gift; virtue; property.”<sup>18</sup> The Holy Bible says that God is good (Matthew 19:17). It also says that “God is a Spirit” (John 4:24, KJV) and has the power to give us life (Job 33:4). The Holy Bible even says that “the Spirit is life” (Romans 8:10, KJV).

An essential element of life is light because life depends on light to flourish. **Light** is the power of **God**, whereas **darkness** is the power of **Satan**. Light brings life. Darkness brings death. Darkness does not exist in God, but it exists in Satan. The Holy Bible even declares that “God is light, and in him is no darkness at all” (1 John 1:5, KJV). This means that good and evil cannot mix and coexist. Therefore, as long as there is darkness in our souls, we cannot enter the kingdom of God. The key to overcoming darkness is the love of God. “He that loveth not knoweth not God; for **God is love**” (1 John 4:8, KJV; bold emphasis added). Darkness produces fear; “but perfect love casteth out fear” (1 John 4:18, KJV). Love is God’s very essence; it is His perfect character, which is why perfect love has the power to cast out fear. This means that evil has no power over the perfect love of God. Love is the opposite of evil. The evidence of this can be found by analyzing the word love. When the word **love** is spelled backward, it becomes the word “**evol**,” which has the same pronunciation as the word **evil**. Therefore, the words *evol* and *evil* are the same phonetically. Based on the definitions and information in this subchapter, we can conclude that good, light, life, and love are qualities of God, whereas evil, darkness, and death are qualities of Satan.

Before Satan brought evil into the world, the world only knew good. Adam and Eve lived in this good world created by God, and therefore they only knew good. Unfortunately, Satan was able to trick them into eating the fruit of the tree of knowledge of good and evil. After Adam and Eve ate the fruit of this tree, “the eyes of them both were opened, and they knew that they *were* naked” (Genesis 3:7, KJV). By eating the fruit thereof, Adam and Eve became aware of evil, and it scared them. Imagine going to sleep as a 5-year-old child and waking up the next day to realize that you are now a naked adult who

is no longer innocent. This is similar to what Adam and Eve went through when they ate the fruit of the tree of knowledge of good and evil.

When Adam and Eve ate the forbidden fruit, they became slaves to sin and were bound to *Satan's kingdom*. This satanic kingdom is represented by *the tree of the knowledge of good and evil*. Good and evil cannot coexist; hence, Satan's kingdom was destined to die from the day he created it. This is why Satan's kingdom is known as the kingdom of death. Because Satan's kingdom is a kingdom of death, all souls and spiritual beings bound to his kingdom are destined to die spiritually. This means that Satan, fallen angels, demonic spirits, and non-believers will go to hell to suffer for eternity. The non-believers are those who do not believe that Jesus Christ is their Lord and Savior. To reject Jesus Christ is to reject God, and to reject God is to reject everything that is of God. This means that the souls and spiritual beings that reject God will have to live in a place without God. God is love, life, and peace; therefore, a place without God is a place of evil, death, and suffering.

In chapter 2 of Genesis, God warned Adam and Eve about the consequence of eating the fruit of Satan's kingdom. "And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat: But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof **thou shalt surely die**" (Genesis 2:16–17, KJV; bold emphasis added). The tree of the knowledge of good and evil is the opposite of the tree of life because it symbolizes Satan's kingdom of death, which is governed by Satan's Law. This satanic law is also known as the Law of Good and Evil. The end result of Satan's Law is death because this satanic law creates division and destruction. Satan's Law relies on the principle of reward and punishment concerning good and bad actions. In other words, a good action is rewarded and a bad action is punished. Satan's Law is the current law that governs the legal system, which is why the legal system operates under the principle of reward and punishment. All man-made laws, including but not limited to statutory law, common law, civil law, canon law, and Uniform Commercial Code (U.C.C.), are created to govern a fallen world; therefore, these man-made laws operate within Satan's kingdom.

It is important to know that Satan's Law is found in almost every, if not every, court throughout the world, which is why most judges wear black robes. Do you remember what I said in Chapter 5 about why judges wear black robes? One of the reasons is that they

administer the laws of Satan, the god of the dead. Another reason is that the color black represents death. Judges wear black robes because one of their tasks is administering spiritually dead souls. All souls on earth died spiritually through the sinful act of Adam and Eve. As long as a soul is spiritually dead, he is cut off from God and therefore does not know who he really is. Because of this, he is spiritually in a coma and, thus, not really alive. The good news is that the souls on earth can become truly alive again by choosing to receive the gift of eternal life through Jesus Christ.

<sup>18</sup> Therefore as by the offence of one *judgment came* upon all men to condemnation; even so by the righteousness of one *the free gift came* upon all men unto justification of life. <sup>19</sup> For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous. <sup>20</sup> Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound: <sup>21</sup> That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord. (Romans 5:18–21, KJV)

In order for the fallen man to receive the gift of eternal life, he needs to be born again, not of the flesh but of the Spirit. To understand this on a deeper level, we need to delve deeper into the two trees of the garden of Eden. Unlike the tree of the knowledge of good and evil, the tree of life symbolizes God's kingdom of love. This kingdom is governed by God's Law of Unconditional Love, a universal law supporting life and unity. On the other hand, Satan's kingdom is governed by his Law of Good and Evil, a satanic law that creates division and destruction, leading to physical and spiritual death. The tree of life also symbolizes eternal life in its purest form. In God's kingdom, there is no need for the law to prosecute and judge anyone because everyone is righteous. Anyone who is not righteous is driven out of His kingdom. There is no place for evil to flourish in God's kingdom because His kingdom is full of life.

Symbolically, the gift of eternal life is the fruit of the tree of life. This fruit that gives eternal life is the result of the law of the Spirit of life in Jesus Christ. The law of the Spirit of life is the law that frees the fallen man from the law of sin and death. On the other hand, the fruit of the tree of knowledge of good and evil is the result of the law of sin and death. "It is the law of sin and death itself, which brings forth

God's wrath, condemnation, and eternal judgment."<sup>19</sup> Eating the fruit of the tree of knowledge of good and evil gives man the knowledge to discern between good and evil, but it also corrupts man's faith in God, blinding him spiritually and preventing him from receiving the spiritual wisdom of God. Until the fallen man is spiritually born again, he remains enslaved to Satan's Law, which is the law of sin and death, hence cannot enter the kingdom of God and eat the fruit of the tree of life.

<sup>1</sup> *There is* therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. <sup>2</sup> For **the law of the Spirit of life in Christ Jesus** hath made me **free from the law of sin and death**. (Romans 8:1–2, KJV) [Bold emphasis added]

<sup>4</sup> Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born? <sup>5</sup> Jesus answered, Verily, verily, I say unto thee, **Except a man be born of water and of the Spirit**, he cannot enter into the kingdom of God. <sup>6</sup> That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. <sup>7</sup> Marvel not that I said unto thee, **Ye must be born again**. (John 3:4–7, KJV) [Bold emphasis added]

For the fallen man to be born again spiritually and be saved, he needs to confess with his mouth that Jesus is Lord and believe in his heart that God raised Jesus from the dead (Romans 10:9). "For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation" (Romans 10:10, KJV). Anyone who believes that Jesus is the Christ is born of God (1 John 5:1). "Therefore if **any man be in Christ**, he is **a new creature**: old things are passed away; behold, all things are become new." (2 Corinthians 5:17, KJV; bold emphasis added). By becoming a new creature, the fallen man is born again spiritually and is no longer enslaved to Satan and his law of sin and death. If you want to be saved, it is imperative for you to confess with your mouth that Jesus is Lord and believe in your heart that He is the Christ and your Lord and Savior whom God raised from the dead.

Let us turn our attention back to the word **good** in the name "tree of knowledge of **good** and evil." In the name thereof, the word good

represents God because He is absolutely good. There is no evil in God because in Him there is no darkness. In relation to the law, the word **good** in the name “tree of knowledge of **good** and evil” represents the perfect keeping of the law, meaning that all the requirements of the law are satisfied with total obedience. Unfortunately, it is impossible for the fallen man, whether Jew or Gentile, to fulfill all the law’s requirements. This is because every fallen man is born a sinner and has sinned at some point in his life. “If we say that we have no sin, we deceive ourselves, and the truth is not in us” (1 John 1:8, KJV). None of us can truly say that we have never lied and made mistakes, which proves that we are sinners and not perfect. Without total perfection, we can never keep the law perfectly. This is why “The just shall live by faith” (Galatians 3:11, KJV). The only man born under the law who can completely fulfill all the requirements of the law is Jesus Christ because He is sinless. The good news is that Jesus Christ had already accomplished this when He died on the cross for our sins. Therefore, through **faith** in **Jesus Christ**, sin has no dominion over us. “For sin shall not have dominion over you; for ye are not under the law, but under grace” (Romans 6:14, KJV). This means that we, believers of Jesus Christ, are no longer slaves of Satan’s kingdom of death. Even though we are no longer under the law, it does not mean we should break the law by sinning on purpose. To be free of the law does not mean we are to live like we are above the law.

Because you now know what the word good represents in relation to the law, let us continue to study the word **evil** in the name “tree of knowledge of good and **evil**.” In the name thereof, the word evil has many meanings. One of the meanings relates to the doctrine that supports the belief that the fallen man can achieve spiritual justification through good works. No amount of good works of the fallen man can ever satisfy the payment for sinning against the goodness of God because God is **absolutely** good. Any doctrine that teaches the fallen man to believe he can achieve spiritual justification through good works is a doctrine that condemns him to spiritual death and eternal punishment in hell. This doctrine is evil because it promotes and supports death. The word **evil** in the name “tree of knowledge of good and **evil**” also represents Satan. This fallen angel is also known as the Devil. Did you notice that the word **evil** is in the word **Devil**? On a deeper level, the tree of knowledge of good and evil is a principle of law that came into existence through Lucifer’s act of rebellion.

It is important to remember that there are many hidden



meanings behind the tree of life and the tree of the knowledge of good and evil. It is also important to remember that the two trees in the midst of the garden of Eden symbolize two separate kingdoms: God's kingdom of life and Satan's kingdom of death.<sup>20</sup> The two trees also represent the two primary laws that govern those two kingdoms, and the debate between God and Satan concerning which law should govern the universe: the Law of Unconditional Love, which brings life, or the Law of Good and Evil, which brings death. The ultimate expression of the Law of Unconditional Love happened when Jesus was crucified on the cross. Jesus was not only a man; He was God in the flesh. Jesus loved us so much that He left His holy kingdom in heaven to come to the earth to bear our sicknesses and die for our sins, saving us (the born-again believers) from eternal punishment. This sacrifice showed how much God loved His children. The willingness of Jesus to die on the cross to save us from sin is the ultimate expression of the Law of Unconditional Love. The ultimate expression of the Law of Good and Evil also happened at the cross. The willingness of Satan to kill Jesus, the only begotten, innocent, and sinless Son of God, is the ultimate expression of the Law of Good and Evil. The sacrifice of Jesus on the cross was the event that caused Satan to lose the war in heaven. The fact that Satan lost the war shows that God's Law of Unconditional Love is superior to Satan's Law of Good and Evil.

### **Why Jesus Is the Only Way to the Father in Heaven**

<sup>6</sup> Jesus said to him, "I am the way, the truth, and the life. No one comes to the Father **except through Me**. (John 14:6, NKJV) [Bold emphasis added]

For a deeper understanding of why Jesus is the only way to the Father in heaven, you need to know how man fell from heaven. In Chapter 4, we briefly explored how man fell from heaven. In this chapter, we will explore this subject deeper and then decipher the words *human*, *man*, and the name *Adam* to help us see that the history of the fall of man is hidden in the letters of the alphabet. Before we go on this exploration, let us revisit Chapter 4 to read a paragraph about the fall of man.

God used the Word to create the world and the garden of Eden for His children to live in, but when Adam and Eve

committed sin, they fell from heaven and became prisoners of the garden of Satan. The sin that poisoned their souls has been passed down from generation to generation. Adam and Eve were the progenitors of mankind; therefore, the souls of their descendants were also poisoned with sin. When Adam and Eve committed sin, no intelligent being had the power to save them and their children from sin, except God Himself. Because Adam and Eve committed sin, they and their children (mankind) were condemned to eternal punishment in hell. The price for committing sin is death; therefore, in order to save man from sin, God, referring to the Word, had to come in the flesh and dwell among mankind, so He (Jesus) could die for their sin, saving the born-again believers from eternal punishment. This sacrifice revealed how much God loves His children. There is no greater love than this.

When God created man, He made him male and female and with the ability to reflect and reveal Him. In other words, man was created in the image and likeness of God. God creates by words and images. He uses words to speak His images into manifestation. For an easier understanding of this process, let us study a play. In a play, when an actor says “dog,” the audience does not mentally see the letters “d,” “o,” and “g”; instead, they see a mental picture of a dog. Likewise, before God created man, He pictured the man in His mind before manifesting him into existence. To be more specific, God assigned a word to the image of the man in His mind; He pictured the man to be like Him and then spoke the man into manifestation. This is why the Holy Bible says that God created man in His image and likeness. Why did God create man in His image and likeness? One of the reasons is that it gave man the ability to love God and reflect His character. Before the creation of man, no created intelligent being, including but not limited to angels, had the capacity to love God the way He loved His creatures. Note that because God created man in His image and likeness, man is the highest created being, even higher than the highest angel.

This man was the center of God’s thinking! God was going to have a family! When God finished designing the man and his home, the great God of all creation stepped out on

the edge of heaven and release the picture that was in Him of the earth, the moon, the stars and the universes. He released it with words, “LET THERE BE LIGHT!” And at the speed of light the great heavens began to unfold! God did all this for His family!<sup>[21]</sup>

After God created the first man called Adam, He planted a garden eastward in Eden for Adam to live in. The word **Eden** means “pleasure, delight.”<sup>22</sup> The garden of Eden was a delightful place; it was a paradise free of sin and death. This paradise was Adam’s home. In this paradise, Adam could freely eat the fruit of every good tree and plant every seed for the entire race of mankind. God explained to Adam how His system of governance worked by revealing to him the principles and inner workings of the trees in the garden. God’s system of governance can be understood by studying the life cycle of a tree. The three main elements of the life cycle of a tree are seed, plant, and harvest. By studying the life cycle of a tree, Adam knew that a good harvest could only come from good seeds, and a bad harvest could only come from bad seeds. This system of governance is known as the Law of Seedtime and Harvest, which can be found in Genesis 8:22 (KJV): “While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease.” It can also be found in Galatians 6:7 (KJV): “Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.” In simple words, what goes around comes around, or you reap what you sow. The Law of Seedtime and Harvest is a spiritual law binding to everything. This is one of the reasons that God warned Adam about the consequence of sowing bad seeds in Genesis 2:16–17 (KJV):

<sup>16</sup> And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat: <sup>17</sup> But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

Unfortunately, Adam disobeyed God by eating the fruit of the tree of knowledge of good and evil. Eating the fruit of this tree planted a poisonous seed in Adam’s soul, poisoning his soul with sin and allowing sickness and death to enter his domain. Adam was not the only one who ate the fruit of the tree of knowledge of good and evil; his wife also ate the fruit thereof. According to Genesis 3:6, Adam’s wife was the one who ate the fruit first and then gave it to Adam to eat.

“And when the woman saw that the tree *was* good for food, and that it *was* pleasant to the eyes, and a tree to be desired to make *one* wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat” (Genesis 3:6, KJV). Because of their seed of disobedience, they began to die spiritually, causing their connection with God to weaken with every breath. Their sinful act also caused them to fall from heaven. Before Adam and Eve fell from heaven, their bodies glowed like the sun because the glory of God flowed throughout their bodies. Every cell and every milliliter of blood in their bodies were imbued with God’s glory. After they fell, the glory of God within them became dormant, causing the frequency of their bodies to decrease significantly. This decrease in frequency changed their bodies from an angelic state to a dense physical state.

It is important to remember that when God created man, He created him male and female and called their name Adam: “This *is* the book of the generations of Adam. In the day that God created man, in the likeness of God made he him; **Male** and **female** created he them; and blessed them, and called **their name Adam**, in the day when they were created” (Genesis 5:1–2, KJV; bold emphasis added). This means that the male and the female were both called Adam. In the original text of Genesis, which was written in Hebrew, the name Adam is אָדָם. Because God created man, male and female, the two aspects of man were united as one, similar to the two hemispheres of the brain. In other words, man was an androgynous being, meaning that he was both male and female united as one being. In Genesis 2:21–23 (KJV), God separated the female aspect of man and made her into a woman (womb-man).

<sup>21</sup> And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof; <sup>22</sup> And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man. <sup>23</sup> And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.

One of the reasons that God called both the male and the female Adam is because they are equal *in their own ways*. Even after they sinned by eating the fruit of the tree of knowledge of good and evil, God still called them Adam. However, the male Adam changed his wife’s name

by calling her Eve (Genesis 3:20). By doing this, the male Adam changed the original name of his wife, making her not equal to him. Adam saw his wife as inferior to him because the fruit of the tree of knowledge of good and evil infected his soul (mind, will, and emotion) with evil, causing his godly perception to become dormant, therefore, distorting his judgment. Adam was not the only one whose soul was infected with sin; his wife's soul was also infected with sin. The sinful act of Adam and Eve caused them to lose their godly perception and divine status, which in turn caused them to lose their dominion over all the earth. Instead of ruling over all the earth, they became slaves of Satan's kingdom. To prevent Adam and Eve from contaminating the garden of Eden with sin, God drove them out of the garden.

It is important to remember that the story of Adam and Eve is a true story about man's fall from grace. This does not mean that there are no allegories in the story. The records of this true story can be found in the letters of the alphabet. They can also be found in certain words. To find some of the records, let us investigate the letters H and U. After investigating these two letters, we will study the word MAN and then attach the letters H and U to the word MAN, transforming it into the word HUMAN. We will begin our investigation by reading the following verse of Genesis.

<sup>26</sup> And God said, Let us make **man** in **our image**, after **our likeness**: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. <sup>27</sup> So God created man in **his own image**, in the image of God created he him; **male** and **female** created he them. (Genesis 1:26–27, KJV)  
[Bold emphasis added]

The previous verse of Genesis declared that man was given dominion over all the earth by God. It also declared that God created man in His own image. Because man was created in the image of God, man's true essence is spiritual, not natural. In other words, the man created in the image and likeness of God is the spiritual man, not the natural man. The spiritual man is the man before the Fall of Man or the heavenly man (new man), whereas the natural man is the fallen man who lacks spiritual perception and is a slave of Satan's kingdom. It is important to understand that the word **natural** is opposed to the word **spiritual**. If a man is natural, it means that he is secular and

carnally minded. Therefore, the natural man is the secular man who is in an unregenerate and unenlightened state. The natural man is also referred to as the natural person or **human**. He is the fallen man who has lost his godly status and dominion. He also believes that the world of matter is the true reality and his physical body is his true self. The natural man walks by sight and not by faith. Because of this, he does not know that the true reality is the world of Spirit and his true essence is his spirit, which is a spiritual being created in the image of God. By believing that his physical body is his true self, he subconsciously binds his body and soul to Satan's kingdom, making him a prisoner of the kingdom of death.

Let us now investigate the letters H and U, so we can find some evidence to back up the claim that the *natural man*, also known as the *natural person* or *human*, is a *fallen man* who is a prisoner of Satan's kingdom. Keep in mind that the letters H and U can be found in the word **human**. The letter **H** is the eighth letter of the English alphabet. This letter can be traced back to the **het**, the eighth letter of the proto-Sinaitic alphabet. The original sign of the *het* is shaped like a fence. It originally means "enclosure," "closing," "barrier," or "wall."<sup>23</sup> As for the letter **U**, it is the twenty-first letter of the English alphabet and can be traced back to the **vav**, the sixth letter of the proto-Sinaitic alphabet. The original sign of the *vav* looks like the shape of a tennis racket or an O with a straight handle. From the perspective of man's physical body, the *vav* represents the head and spine. The *vav* originally means "hook," "oar," "nail," "attachment," or "suspension"; therefore, "it is used to **join two parties** and keep them together" (bold emphasis added).<sup>24</sup> Note that the **het** is the origin of the letter **H**, and the **vav** is the origin of the letter **U**.

It is important to understand that the **head** represents **heaven** and the **body** represents **earth**. The head (heaven) and the *connection* to the body (earth) are represented by the two shapes that make up the letter *vav*: the circle (head) and the line (spine). When you look at the head (circle) and the spine (line) from the front view, together, they look like the shape of a tennis racket. This is the shape of the letter *vav*, which is the origin of the letter U. Because of its shape, the letter *vav* allows spirits to descend to earth or the world of matter. It also allows them to ascend back to heaven. Therefore, when the letter U (*vav*) is attached to the word MAN, it allows man's spirit to travel from heaven to earth and vice versa. In the previous paragraph, we found out that the letter U (*vav*) "is used to join two parties and keep them together." Therefore, when the letter U is put

between the letters H and M in the word “H-MAN,” it attaches or joins the word MAN to the letter H (*het*), transforming the word MAN (man) into the word H-U-MAN/HUMAN (human).

Remember, the letter H can be traced back to the letter *het*, which is shaped like a **fence** and originally means “enclosure,” “closing,” “barrier,” or “wall.” Therefore, one of the roles of the letter H (*het*) in the word HUMAN (human) is to act as a *barrier* or a *fence* to prevent man, referring to man’s spirit, from escaping the world of matter. This H or barrier is joined to man through the letter U, transforming *man* into *human*, also known as *natural man*, and binding him to the world of matter. Spiritually speaking, based on the letters of the alphabet, a man (note that “man” is spelled without the letters “h” and “u”) is a spiritual being that is free to travel from heaven to earth and vice versa, and therefore is not a prisoner of the world of matter. On the other hand, a human is a spiritual being that is bound to the world of matter. Because of this, he cannot ascend to heaven and remains a prisoner of the flesh. To be more specific, a H-U-MAN/HUMAN (human) is a man who has descended (fallen) to earth, referring to the earth contaminated with sin, and is bound to the flesh. As long as he believes that he is a human (natural man), he can never remember who he really is, a spiritual man created in the image of God. Anyone who says he is a human is not of God because a **human** is a **natural man**, not a **spiritual man**. Remember these words: *your beliefs and the words you speak determine the kingdom and the laws you live under.*

<sup>12</sup> Now we have received, **not the spirit of the world, but the spirit which is of God**; that we might know the things that are freely given to us of God. <sup>13</sup> Which things also we speak, not in the words which man’s wisdom teacheth, but which the Holy Ghost teacheth; comparing **spiritual things** with **spiritual**. <sup>14</sup> But the **natural man** receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know *them*, because they are **spiritually** discerned. (1 Corinthians 2:12–14, KJV) [Bold emphasis added]

A very important word in the previous quote that you need to know its deeper and spiritual meaning is man. The word man is so powerful that when you know how to use it wisely, most judges will be afraid to speak to you in court. This is because hidden in the word man is the

Spirit of God. Furthermore, the word **man** secretly means “god.” To find evidence of this, we need to study the Hebrew word for man, which is אָדָם (*adam*). אָדָם is the name of the first man created by God. The name thereof is made up of three Hebrew letters: א (*aleph*), ד (*dalet*), and מ (*mem*). On a deeper level, man is composed of these three Hebrew letters. When God created man, He assigned the three letters thereof to man to give meanings to his life. We will explore some of those meanings by studying the letters of the name אָדָם (*adam*). Hidden in these letters are prophecies revealing the purpose of man. The first Hebrew letter we will investigate is א, followed by ד and then מ. It is important to remember that the Hebrew language is written and read from right to left. Therefore, the first letter of the name אָדָם is א.

The Hebrew letter א (*aleph*) is the most important letter of the name אָדָם (*adam*) because hidden in it is the revelation of man’s connection with God. The *aleph* is the first letter of the proto-Sinaitic alphabet. **Aleph** means “ox” or “bull” in Hebrew and Semitic languages.<sup>4</sup> One of its original forms is the head of an ox. In the modern Hebrew alphabet, the *aleph* was transformed into the letter א. As the alphabetic system developed, the *aleph* eventually transformed into other letters, such as the English letter **A**. The original meaning of the *aleph* is “primal energy”; however, its derivative meanings are “strength,” “man,” and “beginning.” The word **primal** etymologically means “belonging to the earliest age.” This word is derived from the Latin word **primus**, meaning “first.”<sup>5</sup> In Greek, the *aleph* was changed to the *alpha*. “The Greeks added *-a* because Greek words cannot end in most consonants.”<sup>6</sup> The **alpha** expresses a sense of beginning and is sometimes paired with the **omega**, meaning “the end.” Because the *aleph* is the first letter and means “ox” or “bull,” it expresses the quality of a **strong leader**.

Based on the information about the letter א (*aleph*), this letter has a strong connection with the concept of beginning and first and alpha and omega. Jesus also has a strong connection with the concept of beginning and first and alpha and omega. This is why **Jesus** is sometimes referred to as “the Alpha and the Omega.” Hence, the Bible verse Revelation 22:13 (NKJV): “I am the **Alpha** and the **Omega**, *the Beginning* and *the End*, the **First** and the Last” (bold emphasis added). Jesus is also referred to as the **firstborn**. “He is the image of the invisible **God**, the **firstborn** over all creation” (Colossians 1:15,



NKJV; bold emphasis added). The Bible verse thereof basically says that Jesus is God. Jesus is God because He and God are one. “I and *my* Father are one” (John 10:30, KJV).

Another piece of evidence that Jesus is God can be found in the first chapter of the Gospel of John. This chapter reveals that the Word was God. It also reveals that **Jesus** was the **Word** made flesh. “And the **Word was made flesh**, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth” (John 1:14, KJV; bold emphasis added). The phrase “Word was made flesh” can be translated as “God was made flesh.” 1 Timothy 3:16 (KJV) even says, “And without controversy great is the mystery of godliness: **God was manifest in the flesh**, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory” (bold emphasis added). When you contemplate the information in this paragraph, you should realize that the letter א (*aleph*) has a strong connection to God.

To find more evidence that the letter א strongly connects with God, we need to study its numerical value, which is 1. The number 1 expresses oneness, a quality of God. The letter א is made up of the letters י (*yod*) and ו (*vav*). To be more accurate, there are two *yods* and one *vav*. If you look at the letter א (*aleph*) closely, you should see that there is one *yod* (י) above the slanted *vav* (ו) and another below it. The numerical value of the letter *yod* is 10, and the numerical value of the *vav* is 6. Because there are two *yods* in the letter *aleph*, they add up to 20. Therefore, by adding up the numerical value of the two *yods* (10 + 10 = 20) and the one *vav* (6), you get the numerical value 26 (10 + 10 + 6 = 26). This is the same numerical value of the Hebrew word יהוה (YHVH), one of the names of God. The number 26 can also be found in the modern English alphabet. If you count each letter of the English alphabet, you get 26 letters.

Because you now know some of the hidden meanings of the letter א (*aleph*), let us turn our attention to the letter ד (*dalet*). The *dalet* is the fourth letter of the proto-Sinaitic alphabet. It represents a door and means “door” or “opening” in Hebrew. Here are its original forms: “The leaf of a door on a vertical axis, key, triangular opening, **door**, **female genitalia** (the pubic triangle), or woman’s **breast**” (bold emphasis added).<sup>25</sup> In the modern Hebrew alphabet, the *dalet* was changed to the letter ד. This *dalet* is the origin of the English letter **D**. The two original forms, **door** and **breast**, of the *dalet* “articulate with

the letter *gimmel*, which expresses the concept of weaning, leaving the breast to open the door to independent being.”<sup>26</sup> The original meanings of the *dalet* are “door” and “opening”; however, some of its derivative meanings are “circulation,” “flowing,” “flux,” “enter,” “leave,” “bucket,” “pail,” and “humility.”<sup>27</sup>

Based on the information about the letter **ד** (*dalet*), this letter has a strong connection with the concept of a door, which can be used to enter or exit a room or a place. Opening a door can lead to a new adventure, opportunity, or path. In relation to a home, one of the expressions of the *dalet* is the concept of a child leaving the safety of his father and mother to explore the outside, so he can learn how to be independent. With regard to the womb of a woman (womb-man), the *dalet* expresses the opening that leads to the external world. Because the **ד** (*dalet*) represents a door or an opening, it contains the prophecy related to the path of the **א** (*aleph*). In relation to man, the *aleph* represents the spiritual man who is a strong leader and was created in the image of God. Remember, the *aleph* expresses a strong leader and has a strong connection to God. So, the question is, which path will the *aleph* or the spiritual man choose? For us to find the answer to that question, we need to study the last letter of the name **אדם** (*adam*), which is **מ** (*mem*).

The letter *mem* is the thirteenth letter of the proto-Sinaitic alphabet. In its original form, it represents a “stream of water” or “waves in the sea” and looks like waves resembling shark teeth.<sup>1</sup> In the modern Hebrew alphabet, the *mem* was changed to the letter **מ**. The English letter **M** can be traced back to the *mem*. This letter is the initial letter of the Hebrew word *mayim*, meaning “water.” The modern Hebrew word for water is **מים**, pronounced as “mayim.” It is important to remember that in Hebrew, “water” is always in the plural (“waters”). Keep in mind that the suffix *ayim* means “dual.”<sup>2</sup> Therefore, *mayim* can be translated as “duality of waters,” “dual water,” or “two waters.”<sup>3</sup> It is important to understand that Hebrew words that end in *im* (e.g., *mayim* and *elohim*) indicate a masculine plural. Because the letter *mem* represents “water” and “waves,” it is used to symbolize “life,” “purification,” “movement,” and “action.” However, because of the **duality** contained in the letter *mem*, it can also be used to symbolize the chaos of water, which causes **death**. In other words, there are two hidden paths in the name **אדם** (*adam*). One path leads to *life*, and the other leads to *death*. Which path will the

*aleph* or the spiritual man choose?

According to the Holy Bible, the spiritual man (Adam) chose the path of death. He did this by eating the fruit of the tree of knowledge of good and evil. To be more specific, both the male Adam and the female Adam ate the fruit thereof, thereby sinning against God. Their sinful act allowed sickness and death to enter their domain. Because of the sinful act of the first Adam, our souls and blood are contaminated with sin before we are even born. This means that we are all sinners by birth and are spiritually dead.

Let us review some of the important information we just read about the name אָדָם (*adam*). By studying the name thereof, we learned that it means “man” in English. Furthermore, we learned that some important historical records and prophecies concerning man are hidden in the name אָדָם. We also learned that אָדָם is the name of the first man created by God and is made up of three Hebrew letters: א (*aleph*), ד (*dalet*), and מ (*mem*). The *aleph* revealed that hidden in man is the Spirit of God. It also revealed that man was created in the image of his Creator. The *dalet* revealed that man opened a door, allowing him to leave his home (the garden of Eden). The *mem* revealed that man was offered two paths: one leading to life and the other leading to death. We learned that Adam chose the path of death, causing man to fall from heaven and become a subject of the kingdom of death.

Adam, being the father of mankind, passed death to all his children by his seed of disobedience. Because of this, every man, whether male or female, born after Adam is born a sinner. This means that we are all born with a soul infected with sin and therefore are destined to die physically and spiritually, unless someone sinless agrees to pay for the price of sin. The price of sin is death! Hence, anyone willing to save man from the penalty of sin must die in his place, physically and spiritually. In all of God’s creation, no created being was qualified to redeem man from the curse of sin because man was the highest created being. This means that no created being from the angelic kingdom, the animal kingdom, and the plant kingdom could redeem man from the curse of sin.

Only something in man’s own image and class, sinless, but still having blood could possibly redeem man! There was only one being that fits this criteria—man’s source, the Creator, the only One above him, God Himself! God would

have to somehow become a man! The blood of an animal was innocent, but being below man in the creation, the animal's blood could only cover a man's sin and hold off the bad harvest he had coming for short periods of time. This is where the lamb sacrifices of Israel came from.<sup>[28]</sup>

The blood of an animal is used to cover a man's sin because the life of the flesh is in the blood. "For the life of the flesh is in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it is the blood *that* maketh an atonement for the soul" (Leviticus 17:11, KJV). Therefore, to defer death (sin) temporarily, the blood of an animal is used to make an atonement for the soul. However, the blood of an animal is not pure enough to cleanse sin completely. Because of this, an animal sacrifice is usually done every year. Unlike animal's blood, the blood of Jesus is so pure that it cleanses sin completely.

There are many groups of people around the world that still sacrifice animals for the remission of sins. One of the reasons they do this is to prevent spiritual sickness, which is caused by sin. The main cause of sickness and death of the physical body is not physical but spiritual. In Shamanism, animals are sacrificed for several reasons. One of those reasons is to prevent spiritual sickness. This is why many shamanic cultures sacrifice animals every year. Many people do not realize that by participating in the act of sacrificing animals for the remission of their sins, they agree to be under the law of the old covenant. Therefore, when they are called to stand before God on the day of judgment, they will be judged according to the moral law. Any fallen man being judged according to the law thereof will be found guilty of sin because it is impossible for a fallen man to become perfect by keeping all the requirements of the law.

<sup>1</sup> For the law having a shadow of good things to come, *and* not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect. <sup>2</sup> For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins. <sup>3</sup> But in those *sacrifices there is* a remembrance again made of **sins every year**. <sup>4</sup> For *it is not possible that the blood of bulls and of goats should take away sins*. (Hebrews 10:1-4, KJV) [Bold emphasis added]

<sup>11</sup> And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can **never take away sins**: <sup>12</sup> But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God; <sup>13</sup> From henceforth expecting till his enemies be made his footstool. <sup>14</sup> For **by one offering he hath perfected for ever them that are sanctified**. (Hebrews 10:11–14, KJV) [Bold emphasis added]

It is important to understand that sinning is a very serious crime because it is an evil act against life and everything that is of God. When someone sins, he or she also sows a seed of death. This seed can grow like a virus and infect the universe and God's creatures, such as men, women, angels, animals, plants, etc., endangering the lives of all life forms in the universe. Therefore, in many ways, sinning is like committing murder. It is equivalent to, or worse than, someone committing treason against his or her country. In many countries, when someone is guilty of treason, he or she will have to face the death penalty. Likewise, the penalty for sinning against God is death.

When a man sins, he is destined to die spiritually, but a spiritual being can save him from the consequence of sin, as long as that spiritual being is sinless and higher in rank than that man. In order to redeem man completely, that spiritual being will have to become a man born with innocent blood, meaning that his blood must be free of sin. This is because a pure-blooded and sinless man (Adam) gave the creation away; therefore, only someone sinless and pure-blooded can get it back lawfully. God, Himself, is the only spiritual being qualified to save man from sin. A fallen man cannot save another fallen man from sin because every fallen man is imperfect and, therefore, cannot keep the law. Whether Jew or Gentile, circumcised or uncircumcised, it is impossible for the fallen man to satisfy the **perfect** requirements of the law. Because it is impossible for the fallen man to keep the law, he cannot conform to the righteous standard of God. For that reason, he transgresses the law frequently, if not on a daily basis, making him a sinner. This is because "sin is the transgression of the law" (1 John 3:4, KJV). Therefore, a sinner cannot save a fallen man from sin.

God knew He was the only spiritual Being in the whole universe that could save man from sin. But before God could begin His journey to become the Savior, He needed to become flesh. To become a man made of flesh and blood, God planted His Seed in the untainted womb of the virgin Mary, allowing His Seed to come in the flesh. God's Seed

is the Word. After this Word became flesh, He was called Jesus (*Yeshua* in Hebrew). Therefore, Jesus is God in the flesh. Jesus is the only man that can save mankind from sin because He is perfect and sinless. Before Jesus paid the price for man's sin by dying on the cross, He took the curse of sin upon His body and became sin for us, so that we might become righteous through Him (2 Corinthians 5:21). "Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: **by whose stripes ye were healed**" (1 Peter 2:24, KJV; bold emphasis added).

On the day that Jesus was crucified on the cross for man's sin/treason, the Bible said that there was darkness over the whole land (Mark 15:33). This was the ripple effect of the Law of Seedtime and Harvest concerning the seed of death sown by Adam and Eve when they committed treason against God in the garden of Eden. This seed of death poisoned not only their souls but also the souls of their descendants. This means that when harvest comes, Adam and Eve and their children (mankind) will have to reap the harvest of death, causing them to be separated from God forever. The harvest time for the seed of death was upon mankind on the day Jesus went to the cross. If Jesus did not die for man's sin on that day, man would have been sentenced to eternal death, causing man to be separated from God for eternity. Jesus died not only physically but also spiritually by going to hell for three days and three nights. After Jesus was crucified on the cross and risen from the dead, the price of man's sin was paid completely. This was the price that Jesus had to pay in order to redeem us. "**For ye are bought with a price**: therefore glorify God in your body, and in your spirit, which are God's" (1 Corinthians 6:20, KJV; bold emphasis added). Because the price of sin was paid completely, God was able to forgive the sins of the believers *lawfully*. If God were to forgive man's sin **without the shedding of blood**, He would be in violation of the law. This means He would no longer be God because God is **absolutely** good and righteous.

<sup>16</sup> For where a **testament** is, there must also of necessity be the **death** of the **testator**. <sup>17</sup> For a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth. <sup>18</sup> Whereupon neither the first *testament* was dedicated without blood. <sup>19</sup> For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book,

and all the people, <sup>20</sup> Saying, This is the blood of the testament which God hath enjoined unto you. <sup>21</sup> Moreover he sprinkled with blood both the tabernacle, and all the vessels of the ministry. <sup>22</sup> And almost all things are by the law purged with blood; and **without shedding of blood is no remission.** (Hebrews 9:16–22, KJV) [Bold emphasis added]

Because Jesus Christ died for man's sin, He is the Mediator of the new covenant and is **the only way** back to God. "Jesus saith unto him, I am **the way**, the truth, and the life: no man cometh unto the Father, **but by me**" (John 14:6, KJV; bold emphasis added). Anyone who confesses with his mouth that Jesus is Lord and believes in his heart that God raised Him from the dead has the right to ask Jesus to be his Mediator, so that He can intercede for him. When we sincerely make the confession thereof, Jesus becomes our Lord. This means that Jesus is the head and we are the body. In other words, we are one body in Christ. As the head of our body, Jesus can mediate for us lawfully so that we may receive the gift of eternal life.

<sup>11</sup> But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; <sup>12</sup> Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption *for us*. <sup>13</sup> For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: <sup>14</sup> How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God? <sup>15</sup> And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions *that were* under the first testament, they which are called might receive the promise of eternal inheritance. (Hebrews 9:11–15, KJV)

Each of us needs Jesus to be our Mediator because, as sinners, we cannot enter the holy place in heaven and reconcile with God. Through the blood of Jesus, which cleanses us from all sins, we are made righteous and spiritually alive. Therefore, when Jesus mediates

for us, God sees the righteousness of Jesus instead of ours. All born-again believers shall all be made alive in Jesus Christ (the last Adam) and bear the image of the heavenly Man. “For as in Adam all die, even so in Christ shall all be made alive” (1 Corinthians 15:22, KJV).

<sup>45</sup> And so it is written, The first man Adam was made a living soul; the last Adam *was* made a quickening spirit. <sup>46</sup> Howbeit that *was* not first which is spiritual, but that which is natural; and afterward that which is spiritual. <sup>47</sup> The first man *is* of the earth, earthy: the second man *is* the Lord from heaven. <sup>48</sup> As *is* the earthy, such *are* they also that are earthy: and as *is* the heavenly, such *are* they also that are heavenly. <sup>49</sup> And as we have borne the image of the earthy, we shall also bear the image of the heavenly. (1 Corinthians 15:45–49, KJV)

As born-again believers, Christ lives in us. To be born again means that the old man (natural man) died, allowing the new man (spiritual man) to be born. “Knowing this, that our old man is crucified with *him*, that the body of sin might be destroyed, that henceforth we should not serve sin. For he that is dead is freed from sin” (Romans 6:6–7, KJV). This means that sin no longer has dominion over us (the new man). However, our physical bodies still contain the sinful desires and programs of the old man until we receive our new (spiritual) bodies during the resurrection.<sup>29</sup> Because sin still resides in our fleshly bodies, it is our responsibility to resist our evil thoughts and emotions by saying “no,” so we can walk in newness of life. “Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death? Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life” (Romans 6:3–4, KJV). We, born-again believers, have been crucified with Christ. It is no longer us who live, but Christ lives in us (Galatians 2:20). Therefore, it is not our righteousness that saves us from sin but the righteousness of Jesus within us that justifies us and makes us worthy of being called sons of God. “For you are all **sons of God** through **faith in Christ Jesus**” (Galatians 3:26, NKJV; bold emphasis added).

Within every man, whether male or female, exists the Spirit of God. When you really think about it, man is a god in the flesh. In other words, you (a born-again soul) are a son of God in the flesh. Because



every man has the Spirit of God within him, man has the potential to use the power of the Christ to command atoms, elements, matter, and the government to do what he wants them to do, as long as he is not in violation of God's Law. When a man says he is a **citizen** of a state (man-made), he temporarily gives up his godly status, **man**, (referring to the *spiritual* man and not the *natural* man) through the power of his words. Words have the power to give meaning to life, program worlds into existence, and define things into being. Therefore, when a man says he is a citizen of a state, he defines himself as a citizen of a corporation, conveying him into the world of fiction. He also becomes a *subject* of the government of that state, allowing the government to be his master. Because of this, as a citizen (subject), he has no authority to tell the government what to do.

It is important to remember that agreeing to **act** as a citizen does not mean you are acting as a citizen all the time. In general, it is not harmful to act in the capacity of a citizen whenever you need to; however, when you are too identified with that status and forget your godly status, man, it can be used to imprison you in the artificial matrix. The word man is very sacred because hidden in it is the revelation that the Spirit of God dwells in man. Therefore, embrace the word man and do not allow people to persuade you to think that it is a sexist word. People who say that the word man is sexist have no idea what they are talking about and are making it easier for the Dark Force to enslave mankind. Remember these words: **man** (spiritual man) secretly means "god" and is your godly status. In other words, we, sons of God, make up the nation of man.

<sup>1</sup> Now I say, *That the heir*, as long as he is a **child**, differeth nothing from a **servant**, though he be lord of all;

<sup>2</sup> But is under tutors and governors until the time appointed of the father. <sup>3</sup> Even so we, when we were children, were in bondage under the elements of the world: <sup>4</sup> But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,

<sup>5</sup> To **redeem them** that were **under the law**, that we might receive the **adoption of sons**. <sup>6</sup> And because ye are **sons**, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father. <sup>7</sup> Wherefore thou art **no more a servant**, but a **son**; and if a son, then an **heir of God** through **Christ**. (Galatians 4:1-7, KJV)

## The Key to Exercising Your Spiritual Authority

To exercise your spiritual authority and God-given rights effectively, you need to know the name above every name and use it wisely. The name thereof is Jesus (*Yeshua* in Hebrew). Jesus was given the name above every name because He humbled Himself and was totally obedient to God, even to the point of death. Therefore, God highly exalted Him and gave Him that name. “That at the name of Jesus every knee should bow, of *things* in heaven, and *things* in earth, and *things* under the earth; And *that* every tongue should confess that Jesus Christ is Lord, to the glory of God the Father” (Philippians 2:10–11, KJV). “For it is written, As I live, saith the Lord, **every knee shall bow to me**, and every tongue shall confess to God” (Romans 14:11, KJV; bold emphasis added).

It is important to understand that everything known to mankind has a name. For example, cancer is a name ascribed to a disease in the body that causes cells to grow out of control, and diabetes is a name ascribed to a disease in the body that causes high blood sugar. Satan is also a name, which is one of the names ascribed to the angel that rebelled against God. All names have power but are not as powerful as the name of Jesus. Therefore, when you use the name of Jesus *lawfully* (in accordance with the Word of God) and speak it out of your mouth in faith, every man, woman, child, spirit, disease, etc., has to submit to that name. Even Satan and his demonic spirits have to bow to the name of Jesus. To exercise the power of the name of Jesus effectively, you need to have faith in God and become His son. You become a son of God through faith in Jesus Christ. If you want to become a son of God, earnestly say the following prayer. This prayer is based on Romans 10:9–10 and 1 John 5:1.

Heavenly Father, I confess with my mouth that Jesus is my Lord and Savior, and I believe in my heart that You, the one true God, raised Jesus, the Christ, from the dead. Jesus, I now invite You to come into my heart and be my Lord and Savior.

If you earnestly said the prayer thereof, welcome to the family of God. It is that simple because your words are what God uses to justify or condemn you, not the words of a pastor, priest, or spiritual leader (Matthew 12:36–37). You are now a son of the Most High God. You

are no longer the old man but the new man born of the Spirit. You are also cleansed of sin completely and acquitted of the first Adam's treason. Remember to study the Holy Bible as much as you can so you know how to act and behave like a son of God. Studying the Holy Bible will teach you how to use the most powerful weapon in the universe, which is the Word of God, also called the Sword of God.

After you say the prayer, I encourage you to use the following declaration to declare to the heavens and the earth, and all principalities, governments, popes, monarchs, heads of state, presidents, judges, justices, cardinals, bishops, priests, politicians, etc., in regard to your belief and status and relationship with God. You are welcome to edit the declaration but make sure that every word in the edited version is true and in accordance with the Holy Bible. By doing this, your declaration is more powerful because it is backed by the Word of God. I have used a similar declaration to give notice to some government officials by printing the declaration, signing it, and then mailing it to them. One of the reasons I do this is to prevent the government officials from making the excuse that they did not know I am a son and heir of the Most High God. **Heed these words:** do not use the following declaration to exploit the government for your own selfish gain, and remember that you can only become a son of God through faith in Jesus Christ. Anyone who rejects Jesus Christ has no lawful authority to use this declaration. You have been warned!

### Declaration and Notice

I, [John], a son and heir of the Most High God, am speaking the words in this Declaration and Notice to declare to the heavens and the earth and give notice to all principalities, governments, popes, monarchs, heads of state, presidents, judges, justices, cardinals, bishops, priests, and politicians in regard to the declarations herein.

1. I declare that I have confessed with my mouth that Jesus, the Christ, is my Lord and Savior, and I believe in my heart that God raised Jesus from the dead (Romans 10:9).
2. I declare that I am the new man born of the Spirit and endowed by my heavenly Father with God-given rights.
3. I declare that Jesus died for my sin and His blood redeemed me from sin completely.
4. I declare that Jesus took my infirmity and bore my sin in

His own body (Matthew 8:17; 1 Peter 2:24). The body of Jesus was wounded, bruised, and pierced to free me from all my infirmity, sickness, and sin. By the stripes of Jesus, I am healed (1 Peter 2:24).

5. I declare that Jesus is the head, and I am the body; therefore, Jesus and I are one.
6. I declare that God is my heavenly Father, and His glory shall fill the earth (Romans 8:14–17; Numbers 14:21).
7. I declare that all power is given to Jesus in heaven and on earth by God (Matthew 28:18), and Jesus has the power and the authority to judge the living and the dead (Acts 10:42).
8. I declare that Satan has no power and authority over the earth and the children of God.
9. I declare that the earth does not belong to governments, states, and corporations; instead, the earth belongs to God and He has given it to the children of men. (Deuteronomy 10:14; Psalm 24:1; Psalm 115:16).
10. I declare that God's Law supersedes man's law. All man-made laws, rules, codes, acts, statutes, regulations, and mandates, including but not limited to the laws, rules, codes, acts, statutes, regulations, and mandates of corporations and states, that are in violation of my God-given rights are null and void from the beginning and forever.

With the Father, the Word, and the Holy Spirit as my witnesses, I declare that my words in this Declaration and Notice are true to the best of my knowledge on this tenth day of October in the year two thousand twenty-two.

The declaration thereof is important for establishing the evidence of your godly status, allowing you to exercise your spiritual authority and God-given rights more effectively. If you plan to use the declaration, remember to replace the name “[John]” with your name and do not include the square brackets. Also, remember to change the date in the last paragraph of the declaration. Besides declarations, proclamations based on the Word of God are great for exercising your spiritual authority. Biblical proclamations are some of the most effective ways to release the authority of God into a situation, especially when they are done in faith and under the anointing of the Holy Spirit.<sup>30</sup> The

following proclamations are useful for exercising the authority of God and protecting you and your family from satanic spells. Say these proclamations aloud regularly or daily, if needed. You may also use them as prayers.

No weapon that is formed against us shall prosper, and every tongue which rises against us in judgment we do condemn. This is our heritage as servants of the LORD, and our righteousness is from You, O LORD of hosts. If there are those who have been speaking or praying against us or seeking harm or evil to us, we forgive them and having forgiven them we bless them in the name of the LORD.<sup>[31]</sup>

Jesus Himself bore our sins in His own body on the tree, that we, having died to sins, might live for righteousness—by whose wounds we were healed.<sup>[32]</sup>

LORD, there is no one like You to help the powerless against the mighty. Help us, O LORD our God, for we rely on You, and in Your name we have come against this vast army. O LORD, You are our God; do not let man prevail against You. O LORD, God of our fathers, are You not the God who is in heaven? You rule over all the kingdoms of the earth. Power and might are in Your hand, and no one can withstand You.<sup>[33]</sup>

I take my position in the heavens and bind the principalities and powers that operate against my life in the name of Jesus.<sup>[34]</sup>

I renounce all lust, perversion, immorality, uncleanness, impurity, and sexual sin in the name of Jesus.

I renounce all witchcraft, sorcery, divination, and occult involvement in the name of Jesus.<sup>[35]</sup>

I renounce all hatred, anger, resentment, revenge, retaliation, unforgiveness, and bitterness in the name of Jesus.<sup>[36]</sup>

I break all generational curses of pride, lust, perversion, rebellion, witchcraft, idolatry, poverty, rejection, fear, confusion, addiction, death, and destruction in the name of Jesus.<sup>[37]</sup>

I command all hereditary spirits of lust, rejection, fear, sickness, infirmity, disease, anger, hatred, confusion, failure, and poverty to come out of my life in the name of Jesus.<sup>[38]</sup>

I break all curses spoken by me, and I break all curses and spells spoken over my life and cast upon me by others in the name of Jesus.

I am redeemed from the curse of the law through the blood of Jesus. The law of sin and death has no dominion over me.

I am washed by the blood of Jesus, covered by the blood of Jesus, saved by the blood of Jesus, and healed by the blood of Jesus, and you devil cannot defeat the blood of Jesus.<sup>[39]</sup>

The Declaration and Notice and the proclamations herein are full of powerful words that you can use to exercise your spiritual authority and God-given rights. When you use the words thereof wisely, they can empower you to win many battles of the war. Whether you believe it or not, a war is erupting all around you. You do not see it with your physical eyes because it is happening in the spiritual realm. Even though you do not see the war physically, it does not mean it is not affecting you and the physical world. This war is a spiritual war for your soul, so it is essential that you learn how to exercise the Word of God (Sword of God), which is the most powerful weapon in the universe.

In order for you to use the Sword of God effectively, you need to study the Holy Bible, so you can put on the whole armor of God and use the words of God to defend yourself and destroy strongholds of the Dark Force (Satan and his demonic spirits). “For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high *places*” (Ephesians 6:12, KJV). We, children of

God, are not fighting against flesh and blood but against satanic forces in high places. These satanic forces cannot be destroyed with physical weapons. Hence, when we go to battle or participate in spiritual warfare, we put on the whole armor of God and take the Sword of the Spirit, which is the Word of God.

<sup>13</sup> Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand. <sup>14</sup> Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness; <sup>15</sup> And your feet shod with the preparation of the gospel of peace; <sup>16</sup> Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. <sup>17</sup> And take the helmet of salvation, and the sword of the Spirit, which is the word of God: (Ephesians 6:13–17, KJV)

You now have some powerful spiritual weapons to exercise your spiritual authority and destroy the strongholds of the Dark Force. For more powerful spiritual weapons, study the Holy Bible from Genesis to Revelation. Proclaim in faith the words and commands of the Holy Bible and use the name of Jesus to make every evil spirit bow to you. All born-again believers have the lawful authority to use the name of Jesus to cast out demons and heal all kinds of sickness and disease. They also have the lawful authority to use the Word of God to command the government and its agents, especially when the agents act in violation of God's Law. Whenever you use the spiritual weapons thereof, remember to use them wisely, and never forget that your enemies are not flesh and blood but satanic forces in high places.

One of the truths that the Dark Force does not want you to know is that you are a spiritual being with *infinite potential*. Within you is the spiritual power to create planets, stars, and universes. One of the main reasons you do not have access to the full potential of that spiritual power is that you lack faith in the Word of God. This causes you to have a weak connection with the Spirit of God that dwells in you. This Spirit is the Source of your spiritual power. Therefore, you are not weak and powerless but have infinite potential. You are not worthless but are more precious than all the diamonds in the world. You may feel worthless and powerless, but that is because you have been asleep spiritually. The fact that you are living on Earth at the end of this age proves that you have an important role to play in the Earth

Matrix Drama. It is time to wake up and remember your duty, so you can play your role in helping to free mankind from the artificial matrix. Be strong and fearless, and may our heavenly Father protect and guide you on your journey to salvation and eternal life.



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## Chapter 7

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